



**Elizabeth A. Rose**  
Deputy Chancellor  
Division of Operations

**52 Chambers Street**  
**New York, NY 10007**

**212 374 7868** Tel  
**212 374 5588** Fax

April 20, 2017

Dear Families and Staff:

This is a follow up to my December 19 letter outlining the additional measures the New York City Department of Education (DOE) is taking to ensure that the water in New York City schools is safe for students and staff.

On **March 30, 2017**, every potential source of water for drinking or preparing food at **Truman Athletic Field - Bronx (Harry S Truman High School, 750 Baychester Avenue Bronx, NY 10475)** was tested for lead. The laboratory results showed no elevated levels of lead in any of the samples of at **Truman Athletic Field - Bronx**.

This letter and the full lab report can be viewed on the Harry S Truman High School website (<http://schools.nyc.gov/schoolportals/11/X455/default.htm>).

Please visit <http://schools.nyc.gov/AboutUs/schools/watersafety.htm> to learn more about the robust protocol we use to ensure the safety of drinking water in each and every school.

Thank you for your support and we wish you and your students a wonderful remainder of the school year.

Sincerely yours,

A handwritten signature in black ink that reads 'Elizabeth A. Rose'.

Elizabeth A. Rose

## Laboratory Report

NYE Report #: 2171400-237

March 31, 2017

Andreas C. Andreou  
Precision Environmental Inc.  
36-15A 23rd Street  
Long Island City, NY 11106

Project: X456- 750 Baychester Avenue, Bronx, NY; 2171400

Dear Andreas C. Andreou,

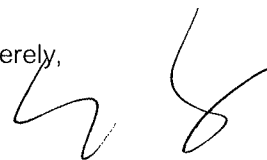
Enclosed is the Laboratory Analytical Report for potable water sample(s) received on March 30, 2017. New York Environmental analyzed the samples on March 31, 2017 for Lead (Pb) by EPA Method 200.9 Rev. 2.2.

If there are any questions regarding the analyses, please feel free to contact us at your convenience. New York Environmental is a NELAP accredited laboratory. Attached reported results meet the requirements of the NELAP standards unless otherwise noted.

Samples' analytical results relate only to the samples tested, in the condition received by the laboratory. This report shall not be reproduced except in its entirety without written approval of the laboratory.

We sincerely thank you for your business, and look forward to being of service for your future environmental testing needs.

Sincerely,



---

Li Tsang, Laboratory Director

Date Collected:	30 Mar 2017
Date Received:	30 Mar 2017
Date Analyzed:	31 Mar 2017

Analytical Method:	EPA 200.9 Rev. 2.2
Analyte, Matrix:	Lead, Potable Water

<u>Lab ID</u>	<u>Client ID</u>	<u>Sample Location/Description</u>	<u>MDL</u>	<u>Result</u>	<u>Units</u>	<u>Flag</u>
170330J001	1	1CX456BSFHOUTSID.1F-001	1.0	2.20	µg/L	
170330J002	2	1CX456BSFHOUTSID.2F-002	1.0	1.90	µg/L	
170330J003	3	1CX456BSFHOUTSID.1F-003	1.0	4.10	µg/L	
170330J004	4	1CX456BSFHOUTSID.2F-004	1.0	5.90	µg/L	

Comment:



48946 #237

**CONSULTANT INFORMATION**





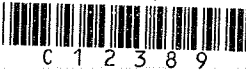
Name: Precision Environmental Inc.  
 Address: 36-15A 23rd Street, LIC, NY 11106  
 Project Manager: Andreas Andreou  
 PEI Project#: 1958-17-8054

**PROJECT INFORMATION**

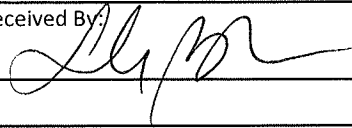
BLDG ID: X456  
 BLDG Name: Truman AF - Bronx  
 BLDG Address: 750 Baychester Ave  
 WO # Bronx

**NON-SAMPLABLE OUTLET LEGEND**

INACCESSIBLE I  
 OUT-OF-ORDER O  
 YELLOW TAG T  
 MISCELLANEOUS M

		(ppb)			(ppb)	
170330001 COC X456 BSMT FIELD HOUSE OUTSIDE COLD WATER FAUCET 1  <small>*1CX456BSFHOUTSID.1F-003*</small>		2.2	I			I
DATE 3/30/17 TIME 5:05			O			O
			T			T
			M			M
COC X456 BSMT FIELD HOUSE OUTSIDE COLD WATER FAUCET 2  <small>*1CX456BSFHOUTSID.2F-002*</small>		1.9	I			I
DATE 3/30/17 TIME 5:08			O			O
			T			T
			M			M
COC X456 BSMT FIELD HOUSE OUTSIDE COLD WATER FAUCET 1  <small>*1CX456BSFHOUTSID.1F-003*</small>		4.1	I			I
DATE 3/30/17 TIME 5:10			O			O
			T			T
			M			M
COC X456 BSMT FIELD HOUSE OUTSIDE COLD WATER FAUCET 2  <small>*1CX456BSFHOUTSID.2F-004*</small>		5.9	I			I
DATE 3/30/17 TIME 5:13			O			O
			T			T
			M			M
J004 2171400  <small>C 1 2 3 8 9</small>			I			I
			O			O
			T			T
			M			M

**CHAIN OF CUSTODY**

Relinquished By:	Received By:	Date:	Time:
1 S.A.U.		3/30/17	830
2			
3			

INSTRUCTIONS TO LABORATORY: Please email results to:

**LABORATORY INFORMATION**

Laboratory Name: NYEA	Method of Analysis: 200.9
Analyzed By: Wai S Chang	Date: 3/31/17
Note: No sample submitted if "I", "O", "T", or "M" check-marked.	Preservative: Sample Size: 250 mL